

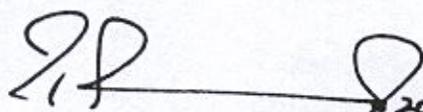
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**OFFICE OF THE**  
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\*\*\*

Islamabad, the 20<sup>th</sup> August, 2025

**NOTIFICATION**

**No.145-Dir(A)/2-3/2025:** Mian Aftab Ali Shah, BS-20 officer of Pakistan Audit & Accounts Service, presently Chief Finance & Accounts Officer, Maritime Affairs Division, Islamabad, is transferred and posted as Controller Military Accounts (DP), Rawalpindi, with immediate effect and until further orders.

  
20/8/25  
[RANA MUHAMMAD USMAN KHAN]  
DIRECTOR (ADMN)  
Phone No: 051-9224083

**The Manager,**  
**Printing Corporation of**  
**Pakistan Press,**  
**KARACHI.**

**Copy to: -**

1. The Secretary, Establishment Division, Islamabad, with the request for issuance of notification in respect of the officer.
2. The Secretary, Maritime Affairs Division, Islamabad.
3. The Military Accountant General, Rawalpindi.
4. The AGPR, Islamabad.
5. The Controller Military Accounts (DP), Rawalpindi.
6. The Officer concerned with the request to submit charge relinquishment & assumption reports to this office at the earliest.
7. Assistant Auditor General (Personnel) / (PA&AS) Local.
8. S.P.S. to Auditor-General of Pakistan.
9. S.P.S. to Additional Auditors General (Ops./ HQs.).
10. AOs PAAS-I, II, AO Admn-I, II/DDO, III, AO Budget, AO (C-I), Local.
- ✓ 11. AAO (IT/Computer) with the directions to upload this notification on AGP's official web-site.
12. Notification file / Office copy.